



Presented by

The Valencia High School Band Boosters

Dear Band Directors:

The Valencia High School Band and Color Guard Boosters is pleased to extend to you an invitation to the **2018 Valencia High School Field Show Tournament**. It will take place on **Thursday, November 8th** at the **Valencia High School Stadium (Valencia, CA)**. The Southern California School Band & Orchestra Association will adjudicate this competition. As in past years, we will also include percussion adjudication and awards.

We are committed every year in providing superior hospitality, facilities, and a knowledgeable staff to assist you with whatever you need to ensure a successful competition.

The deadline for returning applications is Friday, October 12th. However, this field event has filled quickly in the past and directors are encouraged to submit applications and payment early. Performance times will be based on the date your application is received with full payment. The entry fee is \$300 and all checks should be payable to the **Valencia High School Band Boosters**.

Please note the SCSBOA guidelines on the entry form regarding determining or changing your band classification. If you are unsure of the size of your group, go ahead and register now and we will work with you later to finalize the appropriate classification for your band.

Do not hesitate to contact Valencia High School Band Director, **Mark Judd**, with any questions. We look forward to seeing you in November!

Mark Judd
Band Director
Valencia High School
mjudd@hartdistrict.org
(661) 294-1188 x524

Information Sheet

GENERAL INFORMATION

The Valencia High School Field Tournament will take place on Thursday, November 8th at Valencia High School. Valencia High School is located at 27801 North Dickason Drive, Santa Clarita, CA 91355, just minutes from Six Flags Magic Mountain.

APPLICATION & ENTRY FEE

The registration application is due by Friday, October 12th. An entry fee of \$300 per band is required with the registration application. Please make all registration checks payable to the Valencia High School Band Boosters.

SCORING & AWARDS

Adjudication will be provided by the Southern California School Band and Orchestra Association. Percussion and Auxiliary awards will be awarded 1st through 5th places from the entire event. Additionally, there will be trophies for High Music, High General Effect, Sweepstakes Band, Sweepstakes Percussion and Sweepstakes Auxiliary.

LOGISTICS

Participant packets will be sent out to all registered schools 1-2 weeks prior to the event. These packets will contain the final warm-up and performance schedules. We will also include detailed maps and aerial photos of the campus and surrounding areas so it will be easy to find your way around.

Ample bus and equipment trailer/truck parking is available and within close proximity to all warm-up areas and the stadium. Student ambassadors will be assigned to each unit to guide bands to and from warm up and performance areas. Wrist bands granting field entrance and back field seating privileges will be provided for all student performers and seven support personnel. Badges allowing front side seating and access to hospitality will be provided for all staff members and directors.

CONCESSIONS & HOSPITALITY

There will be a number of local vendors providing an assortment of great food, drinks, and snacks for participants and spectators. Additionally, the Valencia High School Band Boosters will provide food and drinks to help with our fund raising efforts. Your patronage is appreciated.

We have an excellent Hospitality area for staff members catered with terrific food and desserts. Bring your appetite!

SPECTATORS ADMISSION

Admission price is \$10 per person. There is no charge for parking. Main parking is located adjacent to the stadium for convenience with overflow parking available on the other campus lots and streets as needed. Programs will be available at the gates.

Valencia High School Field Show Tournament Participant Application

GENERAL

School: _____	Band Name: _____
Address: _____	Director(s): _____
City/Zip: _____	_____
Principal: _____	Email: _____
Principal Phone: _____	Director Phone: _____
School Fax: _____	Day of Event Phone: _____
Band Website: _____	
SCSBOA#: _____	

STAFF/ADVISORS

Percussion: _____

Auxiliary: _____

Marching: _____

Other: _____

MUSICAL REPETOIRE

STUDENT LEADERS

Drum Major(s): _____ _____
Auxiliary Captain(s): _____ _____
Percussion Captain(s): _____ _____

CLASSIFICATION – INDICATE SIZE OF EACH UNIT

Band: _____ (Woodwinds/Brass)	Percussion: _____	Total Musicians: _____
Auxiliary: _____	Other: _____	Total Performers: _____

* SCSBOA classification of bands is the total number of woodwinds, brass and percussion. See formula below.

A=1-50	2A=51-70	3A=71-90	4A=91-120	5A=121-150	6A=151-up
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SUPPORT VEHICLES

Buses: _____ Trailers: _____ Cars/Trucks: _____ *Equipment support vehicles only	Tractor/Trailers (semi): _____ Other: _____ *Describe [Please Note Trailer lengths where appropriate]
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AUTHORIZATION

_____ Band Director Signature	_____ Administrator Signature
_____ Date	_____ Date



SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION

Field Tournament Announcement Form

School: _____

Date: _____

Event: _____

Division: _____

PRE-SHOW ANNOUNCEMENT

To be read at the head judge's cue (approximately 50 seconds after the one minute warning). Please include phonetic spellings as needed.

Under the direction of _____ ,
Director or Drum Major(s) Name(s)

from the city of _____ performing their show entitled
City Name

Name of Show

the _____ is proud to present
Field Tournament Name

High School Name or Band Name (nickname) !

Timing and adjudication begin at the end of this announcement. (**NOTE:** As of 2015, the "Judges are ready." announcement no longer starts your show)

PLEASE NOTE: While the drum major(s) may salute before or after the announcement, salutes before the announcement are not judged and are recommended; those performed after the announcement are considered part of the field show performance and are adjudicated.

Post-show announcements are optional and may be provided by the participant using the space provided on the Post-Show announcement form.



SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION

Field Tournament Announcement Form

POST-SHOW ANNOUNCEMENT

The _____ band is under the direction of
High School Name and/or Band Name (nickname)

_____, and drum major(s)
Band Director's Name

Drum Major'(s) Name(s) (optional)

The musical selections included _____
List your show selections (optional)

Please limit the remaining announcements to twenty (20) seconds. Include phonetic spellings as needed. This form is due with your entry to the tournament host.

